

WEINBERGS

August Sale

Men's \$1.00 Shirts, 65 cents
Ladies' \$1.00 and \$1.50 Wash Skirts, 49 cents
Men's Low Shoes worth \$4, \$1.98
Children's Dresses, 49, 69 and 98 cents

Bargains in Every Department

WEINBERGS

Reduced Prices



Beginning with July 1st we will sell at a reduced price any Buggy, Runabout or Surrey in our stock.

Will also make special prices for next 60 days on any Single or Double Driving Harness, Summer Lap Robes or Riding Saddles. This is an opportunity to save some money. All stock new and up to date.

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Shoes and Rubbers

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Corner Across from Court House.

Buena Vista, - - - Virginia.

.... THE

Store of Quality and Bargains

In putting our wares before the people it is hard to tell you all we are satisfied that if you give us a chance we can prove to you that we have the goods at right prices. We have a full up-to-date store. Our Grocery Department has never been fuller, and in many things we can save you money. Get our prices on Can Goods. Shoes—we have a full line. Our Dry Goods side shows many values. In Wooden, Dish, Tin and Enamel Wares we have a good line.

NOTICE—We are adding Mattings to our business. Look them over and get prices. We have Garden and Flower Seeds in bulk and packages.

If you want to buy a barrel of Sugar now is a good time and we can save you money. Give us a call and make us glad.

W. Harry Agnor, 9 South Main Street

ADVERTISEMENTS IN

THE GAZETTE

Bring returns. Why not try it, if you are not already doing so?

SUNDAY SCHOOL.

Lesson IX.—Third Quarter, For Aug. 27, 1911.

THE INTERNATIONAL SERIES.

Text of the Lesson, Jer. xxxix, 1-10. Memory Verses, 9, 10—Golden Text, Num. xxxii, 23—Commentary Prepared by Rev. D. M. Stearns.

We have come to the end of the story of Judah for the time being, for when in captivity their history ceases during that period. Thus the 573 years of Acts xiii, 17-21, from the exodus to the building of the temple, perfectly agrees with the 480 of 1 Kings vi, 1, by subtracting the ninety-three years of the captivity in Judg. iii, iv, vi, xiii; so also the whole period of the present age of Israel's rejection of Christ, which comes in between the sixty-nine weeks and the seventieth week of Dan ix, 25-27. Every believer should lay to heart that all time spent out of fellowship with Christ is time lost.

The ten tribes had been carried captive in the ninth year of their King Hoshea, which was about the sixth year of Hezekiah, king of Judah. The Lord had borne with Judah about 130 years longer, sending them prophet after prophet and giving them such good kings as Hezekiah and Josiah, but they were incorrigible. "They mocked the messengers of God and despised His words and misused His prophets until the wrath of the Lord arose against His people till there was no remedy. Therefore He brought upon them the king of the Chaldees . . . to fulfill the word of the Lord by the mouth of Jeremiah" (1 Chron. xxxvi, 15, 17, 21).

The account of this siege of Jerusalem, with the capture of Zedekiah and many of his people, is recorded in Jer. li and 1 Kings xxv, and more fully in those two chapters than in our lesson chapter. There were at least two very strange things in connection with this siege and the capture of Zedekiah. Ezekiel was a captive in Babylon, hundreds of miles distant, and yet without telephone or telegraph or wireless he was told to note the very day the siege began and set it forth by an object lesson to the captives at Babylon (Ezek. xxiv, 1-3; Jer. li, 4). He was told to tell the captives that the king would be carried to Babylon and die there, yet he would not see Babylon (Ezek. xli, 13). This is explained by verse 7 of our lesson. The time and manner of the flight of the king and his men of war from the city, according to verse 4 of our lesson, were also seen by the prophet in Babylon and set forth before the people by an object lesson (Ezek. xli, 1-13). The capture of Zedekiah by night helps to make more real that the darkness and the light are both alike to Him with whom we have to do; that we cannot escape Him when He wants us; that it is impossible to hide from Him (Ps. cxxxix, 1-12).

We think of Jonah and his capture and second commission and also of Num. xxxii, 23, "Be sure your sin will find you out." On the other hand, consider how safe we are when God hides us. Think of Moses in a cleft of the rock with God's hand covering him, of Elijah hidden by the brook Cherith and at Zarephath and of Jeremiah and Baruch hidden from Jehoiakim! If we are true believers we may well rejoice that our life is hid with Christ in God (Col. iii, 3). From the murder of Abel to the present time and on to the time when he shall be shut up for a thousand years the devil's motto seems to be "Kill, kill!" See his dread work in verse 6 of our lesson. Yet the murder of Zedekiah's sons bears no comparison to the murder of the Son of God in the presence of Mary, His mother. These men and all others die because of their own sins. He died for the sins of the whole world.

Some were carried captive to Babylon for their good, like Daniel and his friends, Ezekiel and others, but Zedekiah and his companions were carried captive as a reproach and a proverb, a taunt and a curse. This was shown to Jeremiah in the vision of the two baskets of figs (Jer. xxiv). It is not true concerning every one that "all is for the best," but it is true concerning all who are redeemed by precious blood; that all things are for their good that they may become in their daily life more like Jesus Christ (Rom. viii).

So the city was taken and burned, and the walls were broken down and the people carried into captivity for seventy years, as the Lord had predicted by Jeremiah (chapter xxix, 10). The mountains remained as before, and it is written, "As the mountains (not the walls) are round about Jerusalem, so the Lord is round about His people from henceforth even forever."

The captain of the guard left in the land some of the poor of the people who had nothing and gave them vine yards and fields (verse 10), reminding us of Zeph. iii, 12, "I will also leave in the midst of thee an afflicted and poor people, and they shall trust in the name of the Lord." One feature of the coming kingdom will be kings' special care of and favor to the poor and the needy (Is. lxxii, 1-4, 12, 13).

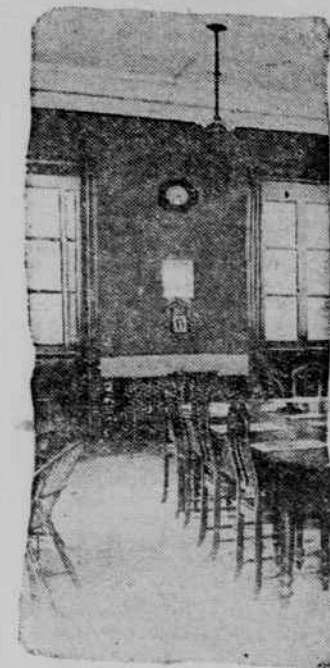
Jeremiah was still a prisoner when the city was taken (xxxviii, 28), but the captain of the guard (the chief of the executioners—margin verse 9) received orders from the king of Babylon to look well to him, do him no harm, but do whatever Jeremiah might desire (verses 21, 12; chapter xi, 2-5).

He is our friend who loves more than admires us.—Channing.

WANT DARK ROOMS IN SCHOOLS ELIMINATED.

New York Teachers Urge For More Light For Children.

It has taken New York's board of education over four years to abandon dark rooms in the local school buildings or to improve the lighting therein. In November, 1907, the city superintendent reported some 115 rooms as "dark." Since that time some have been closed and others lighted by elec-



READING ROOM PROVIDED WITH GOOD LIGHTING SYSTEM.

[Courtesy American City, New York.]

tricity or by enlarging windows, but in more than half the conditions remain unchanged.

The women principals, having ascertained these facts, are now urging the board of education committees to see that the other dark rooms are eliminated. The matter is now under consideration.

A SUMMER QUESTION.

Where Can People of Small Communities Recreate in Hot Weather?

The summer season, with its long days of almost unbearable heat, is here, and the desire of those who are cooped up within the four walls in office and store work to get out in the open at least one day in the week is intense. In the big cities parks, where all manner of amusement is planned to entertain people and take away the worries of the preceding six days, are plenty. The result is a man goes back to his work Monday morning feeling greatly refreshed and benefited from his Sunday outing. Of course the rich can leave their business in the hands of subordinates and go to the resorts for the heated term.

But the problem remains yet to be solved of affording this needed recreation for the people who work in stores and offices in the smaller towns. They cannot all go to the larger places for this recreation. Few, if any, can afford to go to the mountains for even a few days' recreation and rest. Then what can be done to provide this one day outing in the week for the people in the smaller places?

It seems that a small park might be provided on the outskirts of a town. Think what a blessing it would be to a little city. Why not organize a park association and sell shares, use the money to lease a body of timbered land as near as possible to town and turn it into a park?—Mulhall (Okla.) State Journal.

WHERE GERMANY BEATS US.

Citizens Protest, and Offensive Billboards Are Removed.

The fight on ugly and offensive billboards is not unsuccessful in this country, in spite of technicalities and misapplied or too strictly construed legal limitations. But one's mouth waters while reading of the remarkable progress of the same cause in Germany.

Decrees have gone forth ordering the removal or destruction of advertising signs along the railway rights of way as well as on walls and roofs of houses. The amenity of the landscape is to be conserved or restored, and commerce is to acknowledge the rights of the higher nature.

Curiously enough, the general order against unsightly and ugly forms of street and field advertising is due chiefly to a movement among business men and ordinary citizens. Crowded meetings of protest had been held and resolutions against the billboard abuse had been adopted in many places.

Water Meters Save Money.

A record in water meter installation has been made at Spokane, Wash. A report from the construction department shows that 639 meters were installed voluntarily by property owners at their own expense between Jan. 1 and June 1. This is an average of 116 a month, breaking all records. The rush for water meters is caused by the spreading conviction among the consumers that buying water that way is the most economical way.

Too Much Left to Chance.

The treatment of streets, sidewalks and roads is an important item. In this there is too much left to chance.

Children Cry for Fletcher's

CASTORIA

The Kind You Have Always Bought, and which has been in use for over 30 years, has borne the signature of *Chas. H. Fletcher* and has been made under his personal supervision since its infancy. Allow no one to deceive you in this. All Counterfeits, Imitations and "Just-as-good" are but Experiments that trifle with and endanger the health of Infants and Children—Experience against Experiment.

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Castoria is a harmless substitute for Castor Oil, Paregoric, Drops and Soothing Syrups. It is Pleasant. It contains neither Opium, Morphine nor other Narcotic substance. Its age is its guarantee. It destroys Worms and allays Feverishness. It cures Diarrhoea and Wind Colic. It relieves Teething Troubles, cures Constipation and Flatulency. It assimilates the Food, regulates the Stomach and Bowels, giving healthy and natural sleep. The Children's Panacea—The Mother's Friend.

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Bears the Signature of

Chas. H. Fletcher

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TAKE CARDUI The Woman's Tonic

Cardui is successful, because it is made especially for women, and acts specifically on the womanly constitution. Cardui does one thing, and does it well. That explains the great success which it has had, during the past 50 years, in helping thousands of weak and ailing women back to health and happiness.

If you are a woman, feel tired, dull, and are nervous, cross and irritable, it's because you need a tonic. Why not try Cardui? Cardui builds, strengthens, restores, and acts in every way as a special, tonic remedy for women. Test it for yourself. Your druggist sells Cardui. Ask him.

Write to: Ladies' Advisory Dept., Chattanooga Medicine Co., Chattanooga, Tenn., for Special Instructions, and 64-page book, "Home Treatment for Women," sent free. J 35

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See adv. of Desirable Properties for Sale in Town and County on

Page 6 of this issue